

#### NWA UTILITY SERVICES, INC PO Box 9299 Fayetteville AR 72703 Office 479-530-5926 www.nwautilityservices.com

May 28, 2020

Jamal Solaimanian, PhD, PE
Office of Water Quality
Arkansas Department of Environmental Quality
5301 Northshore Drive
North Little Rock, AR 72118-5317

Re:

Legacy Estates WWTP

Permit Number 4890-WR-2

Dear Dr. Solaimanian,

On behalf of the current permittee and as the new permitee for the referenced facility, I am submitting the application paperwork for the renewal of the permit. This facility will continue to operate under the previously approved Waste Management Plan as there have been no changes to the facility. The Operations and Maintenance manual is the same as the one previously submitted.

The following documents are included with this packet:

- Complete Permit Application
- Complete Disclosure Statement
- Proof of Ownership
- Complete Nonmunicipal Domestic Sewage Treatment Works Form
- Complete Permit Transfer Form

If there is any further information you or your department personnel require feel free to contact me directly.

Regards

**Kathy Bartlett** 

**Internal Operations Manager** 

# Arkansas Department of Environmental Quality No-Discharge Section Permit Application Drip Irrigation

Permit No.:	AFIN:		SIC	Code	:			NAICS Co	de:
(Office Use Only)	(Of	fice Use C	Only)		-			_ <del></del>	
1. Permit Action and Ty	r <b>pe</b> (Please ch	eck one o	of the following	g):					
Operator Type: Corporation					mited l	Liabili	ity Com	pany (State	of LLC:)
☐Partnership ☐Sole Propr	rietorship/Priv	rate [	Public Entit	у (Тур	e:				)
☐ New Permit ☐ Renewal	☐ Modific	ation of	Permit, Desc	ribe:	-				
0 D I IN	124 1	• •							
2. Permittee Legal Nam	•	ing Ac	idress: (Musi	t Match	Arkansa	as 's Sec	cretary of	State)	
Owner Name: Legacy Utility I									
	ox 9299		1			Phon	e Numl	<del></del>	479-530-5926
City: Fayett			State: AR					Zip Co	ode: 72703
Contact Person: (Mr. / Mrs. / Ms.)	Kathryn	Bartlet	t 		Email:	kathy	@aquat	echsys.con	1
Title: V President	Phor	e Numb	per: 479-530-	5926			Cell N	umber: 479	-530-5926
							· · · · · ·		
3. Facility Location (phys		required	; NO P.O. BOX	<u>k):</u>			<del></del>	<u>.                                    </u>	
Facility Name: Legacy Estates		<del></del>						470.700.7	
Address (911 Address): 13158	Randolph Rd		<del></del>		Ph	one N	umber:	479-530-5	
City: Fayetteville			State: A	R 		<del></del>		Zip Code:	72704
1/4 Sec.: NW Section	on: 22	<b>.</b>	Township	p: 17	N			Range: 3	1W
Latitude: 36 Deg 8 Min 18 Sec	<u>).</u>	Long	itude: 94 De	g 17 N	/in 12	Sec.		Source Da	atum: NAD 83
County: Washington		ļ	Nearest Town	n: Fay	etttevi	lle			
Nearest Stream: unnamed tribut	ary of Wildcat	Creek	Distance: 100	00	(ft)	Str	ream Se	gment: 3J	Arkansas River
Licensed Operator Name (if ap	oplicable):	Kenneth	Gregory			]	Lic. # aı	nd Class:	010277 Class III Municipal
4. Consultant Informati	on:								
Name: Charlee Presley			<del></del>	Co	onsultir	ng Firn	m: Presl	ey Enginee	ering
Email: cjpres@madisoncounty.net			<del></del>	Ph	Phone Number: 479-723-2979				
Address: PO Box 607	*			Ce	ell Nun	nber: 4	179 466	-9297	
City: Huntsville		State:	AR			Zip C	ode: 72'	740	

#### Nonmunicipal Domestic Sewage Treatment Works Trust Fund Requirement Form

Permittee (Legal) Name: Legacy Utility LLC

Facility Name:

Legacy Estates

Permit No.

4890-WR-2 current permit

#### Section A - Information Requiring Engineering Certification

#### Part I - Operating and Maintenance Expenses

	Units/Year	Unit Cost	Annual Cost	5-Year Cost <sup>1</sup>
Operating Expenses				
Operating Labor <sup>2</sup>	12	1000.00	12,000.00	63,600.00
Electricity <sup>3</sup>	12	246.00	2952.00	15,645.00
Supplies & Chemicals	2	125.00	250.00	1325.00
Analytical Testing	12	102.00	1224.00	6487.00
Generator Fuel Based on generator rental				1950.00 Based on 7 days
Other: Mowing drip field	8	600.00	4800.00	25,440.00
Maintenance Expenses				
Maintenance labor	Include	d with operating La	bor	0
Parts & Supplies			500.00	2650.00
Other: SLUDGE REMOVAL	1		1000.00	5300.00
Administrative Expenses				
Administrative Labor <sup>2</sup>	12	1000.00	12,000.00	63,600.00
Customer Fee Collection	0			0
Insurance & Bonding	12	75.00	900.00	4797.00
Consulting and Legal Fees	l every 5 years			1200.00
Interest Expenses	0			0
Property Taxes	0			0
Permit Fees	1		750.00	3975.00
Other Miscellaneous Expenses				
TOTAL			36,376.00	195,969.00

The above O & M costs are based on actual historical figures for this facility and are an accurate representation thereof.

#### Part II - Capital Expenditures

The wastewater treatment plant (WWTP) must be examined by a Professional Engineer registered in the State of Arkansas to determine all necessary capital expenditures, system upgrades, or significant repairs which may be needed within the following five (5) years. A list of all of these items must be attached to this document.

#### **ENGINEERS STATEMENT:**

This facility has no planned repairs, upgrades, capital expenditures or significant repairs required for the next five years.

A milestone schedule for completion of the capital expenditures, system upgrades, or significant repairs must be attached to this document.

Not Applicable

#### Please read the following carefully and sign below.

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, which may include fines and/or imprisonment.

#### SIGNATORY REQUIREMENTS:

$TL_{\sim}$	information	aamtaimad in	this forms	marat ha	and find have	, waamamaibla	afficial as	dofinadl	1
1116	mnormation	contained in	uns torm	must be	cerimed by a	a responsible	umiciai as	dermed t	eiow:

Corporation: principal officer at least the leve	of vice president (must be an officer or register agent with the secretary of state)
Partnership: a general partner	

Sole Proprietorship: the proprietor/owner

Municipal, state, federal, or other public facility: principal executive officer, or ranking elected official

F	Responsib	le Official: <u>Kathryn Bartlett</u> Title: <u>Vice President</u>
	-	Telephone: 479-530-5926 Email: kathy@aquatechsys.com
Res	sponsible	Signature: hrautit Date:
Cos	gnizant Of	ficial is an individual that is given signature authority from the Responsible Official
(	Cognizant	Official: Kenneth Gregory Title: Operations Manager NWA Utility Services, Inc
		elephone: 479-790-3813 Email: ken@aquatechsys.com
Co	gnizant Si	gnature: Nunelle E Lygy Date:
PERM	MIT REQ	UIREMENT VERIFICATION (Please check the following to verify the completion of permit requirements.)
Yes	No	
		Submittal of Complete Application  Does the Owner name match the Secretary of State (Corporation or Limited Liability Company)?
	_	Does the Responsible Official match the Secretary of State?
		Submittal of Waste Management Plan Stamped & Signed by an Arkansas Licensed PE
		Are maps and site description included?
		Submittal of Disclosure Statement (completed and executed)
<u></u>	<del>  </del>	Not required for public entity Submittal of Deed/Lease
H	H	Arkansas Department of Health notification letter (letter transmitting documents to ADH)
LI	Ц	(New permits or modified permits)
		Provide Certificate of Good Standings with the Arkansas Secretary of State
		(If foreign corporation, provide Certificate of Good Standings from the state of Origin)

#### Nonmunicipal Domestic Sewage Treatment Works Trust Fund Certification Form

#### Part III - Financial Plan

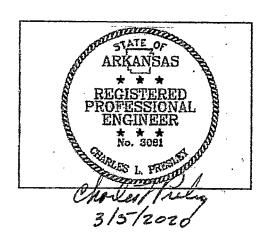
A financial plan that demonstrates to the Department's satisfaction the permittee's ability to operate and maintain the WWTP for five (5) years must be prepared. This plan should also include a comprehensive connection summary listing the number of connections and types of connections based on Appendix B of the Arkansas Department of Health Rules and Regulations Pertaining to Onsite Wastewater Systems. The summary should include the number of existing connections and an estimated number of new connections for the next five (5) years. The financial plan must be attached to this document.

#### Part IV - Certification

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Printed Name of AR Professional Engineer: Charles	L. Presley
Registration License Number: 3081	
Signature of AR Professional Engineer: Charles	is L. Precley
Date: March 5, 2020	Telephone Number: <u>479-738-2979</u>
E-mail: cipres@madisoncounty.net	Fax Number:

Stamp of AR Professional Engineer



#### Nonmunicipal Domestic Sewage Treatment Works Trust Fund Requirement Form

#### Section B - Service Area Information and Certification of Compliance

#### Part I - Legal Description

A legal description of the service area *must be attached to this document*. This requirement may be satisfied by providing a plat for the area served by the non-municipal domestic sewage treatment works.

See Attached Exhibit A

#### Part II - Potable Water Sources

A list of the sources of the potable water for the service area must be attached to this document.

Washington water Authority

#### Part III - Certification of Compliance

Has the permit applicant complied with all local zoning ordinances, local planning authority regulations, local permitting requirements, and any other applicable local regulations necessary for the construction and operation of this facility?

Yes	<u>X</u>	No _											
super informative direction	vision in nation st tly respond f, true, ac	ler penalty accordance ubmitted. nsible for ecurate, an possibility	ce with a s Based on gathering d complete	ystem des my inqui the inform e. I am av	igned to a ry of the nation, the vare that t	ssure that person of inform here are	t qualifie or personation sub significa	ed person s who m mitted in t penalt	nel prop anage to s, to the	erly gath he system best of	her and n, or the my kne	evaluate hose pers owledge	the sons
Printe	ed Name	of Permitt	ee Respon	sible Offic	cial· Kathı	rvn Bartl	ett						

Signature of Permittee Responsible Official: <u>hywtlatt</u>

Date: <u>5/26/20</u>

Telephone Number: <u>479-530-5926</u>

E-mail: kathy@aquatechsys.com Fax Number: None

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION ·

Being a portion of Lot 101, Legacy Estates Subdivision, Washington County, Arkansas and being more particularly described as follows:

Commencing at the Northeast corner of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 22, Township 17 North, Range 31 West; thence North 88°00'45" West - 265.81 feet; thence South 01°49'32" West - 484.84 feet; thence North 89°15'32" West - 85.47 feet to the POINT OF BEGINNING; thence South 01°11'09" West - 507.59 feet; thence South 77°43'10" West - 539.87 feet; thence North 11°11'09" East - 63.01 feet; thence North 78°48'51" West - 17.71 feet; thence North 01°11'09" East - 82.31 feet; thence North 88°48'51" West - 98.48 feet; thence North 01°11'09" East - 490.61 feet; thence North 86°03'54" East - 58.61 feet; thence South 87°07'25" East - 386.37 feet; thence South 89°15'32" East - 185.43 feet to the POINT OF BEGINNING, containing 8.10 acres, more or less. Subject to rights-of-way and/or easements, if any.



#### FINANCIAL PLAN FOR LONG TERM OPERATIONS AND MAINTENANCE

As per the historical operational cost and the monthly service fees of current and planned connections for this facility this, there is sufficient revenue to cover cost and maintain any necessary capital reserves.

#### **CONNECTION SUMMARY**

YEAR	NUMBER OF RESIDENTIAL CONNECTIONS	ESTIMATED NUMBER OF BEDROOMS PER HOME	MONTHLY SEWER RATE	ANNUAL REVENUE	OPERATONAL COST
2020	100	3	50.00	60,000.00	36,376.00
2021	110	3	50.00	66,000.00	36,376.00
2022	110	3	50.00	66,000.00	36,376.00
2023	110	3	50.00	66,000.00	36,376.00
2024	110	3	50.00	66,000.00	36,376.00



# Arkansas Secretary of State **John Thurston**

State Capitol Building ♦ Little Rock, Arkansas 72201-1094 ♦ 501-682-3409

**Certificate of Good Standing** 

I, John Thurston, Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the records of this office show

#### LEGACY ESTATES UTILITY LLC

authorized to transact business in the State of Arkansas as a Limited Liability Company, filed Articles of Organization in this office June 29, 2016.

Our records reflect that said entity, having complied with all statutory requirements in the State of Arkansas, is qualified to transact business in this State.



In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 26th day of February 2020.

Online Certificate Authorization Code: aa7bcb21beb723e
CCCCtal'y of State
To verify the Authorization Code, visit sos.arkansas.gov

#### PERMIT TRANSFER FORM

PE	RMIT NUMBER:
SEL	LECT ALL OF THE FOLLOWING THAT APPLY:
Q'i	Permittee (legal name) change [CHANGE OF OWNERSHIP] Permittee (legal name) change [NAME CHANGE ONLY]
□ I	Facility name change Responsible official name change
I.	CURRENT PERMITTEE INFORMATION
	Permittee (legal name): LEGACY ESTATES HOMEOWNERS ASSOCIATION
	Facility Name: regard Estates The
	Responsible Official Name (see Section IV below): Ryan Russell
	Is the permittee identified above, the owner of the facility? Yes 1 No + until closing
	If No, list owner name:  Acte of June 30, 2020
II.	NEW PERMITTEE INFORMATION
	Permittee (legal name): Legacy Utility Lec
	Facility Name (if different from Permittee Name):
٠,	Is the Permittee the owner of the facility? Yes' No. If No. list owner name:  WILL OWNEY At CLOSING LATE OF JULIE 30, 2020  Responsible Official Name (see Section IV below): XX+17-VI BALLICHT
	Responsible Official Title: Managing Mannital Permittee Type:
	Responsible Official E-mail: MATHY & AQUATIONSYSICOM STATE PARTNERSHIP
	Permittee Mailing Address: Pornottee Mailing Add
	Permittee City: Fayitte VI/I2 CORPORATION/LLC
	Permittee State: Zip: 72703 State of Incorporation:
	Permittee Phone No.: (419) 530-5920   SOLE PROPRIETORSHIP
	OTHER:
	Is the new permittee registered with the Arkansas Secretary of State?
	If yes, the Permittee (legal name) above must EXACTLY match the name registered with the Arkansas Secretary of State.
	A current Certificate of Good Standing from the State of Incorporation must be submitted with this form.
	Facility Mailing Address: POBOX 9299 Facility City: FAYETTEVIIIC
	Facility State: AR zip: 72763
	Phone Number 474 330 5924 Fax Number: Now E-mail: Agricultury of Community Contact Person Title: Manual Ing Member 1990 1992 Fax Number: Now E-mail: Agricultury of Community Contact Person Title: Manual Ing Contact Person Title: Manual Ing Contact Person Community Contact Person Contact Per
	Phone Number 479 330-3924 Fax Number: NOW E-mail: agreet they or com
	Invoice Contact Person: MAHNYN BATHICHT City: FA/cHEVILLE
	Invoice Mailing Address: POBOX 9299 State: AA Zip: 72709
	Invoice Mailing Address: Phone: (474) 530 5426
	Cognizant Official Name*: NUThin Bartlett Cognizant Official Title: Managing Mimber  Phone Number: 696-6924 Fax Number: E-mail: Kathy E  * Duly Authorized Representative as outlined in 40 CFR 122.22(b)  April 12.22(b)
	Phone Number: 576-6924 Fax Number: E-mail: KAHA (
	* Duly Authorized Representative as outlined in 40 CFR 122.22(b)

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY 5301 NORTHSHORE DRIVE / NORTH LITTLE ROCK / ARKANSAS 72118-5317 TELEPHONE 501-682-0744 / FAX 501-682-0880 / www.adeq.state.ar.us

### PERMIT TRANSFER FORM

## III. OWNERSHIP CHANGE AGREEMENT

Please note you must complete Section III only if this permit transfer is for a change of ownership.	
Please specify the closing date for this transaction: June 36, 2020	
Current Permittee (Seller): Legacy Estates Humeowner Assiciatio	in. 1
Signature of Responsible Corporate Officer:  Title of Responsible Corporate Officer:  Printed Name of Responsible Corporate Officer:  Date:    Min Dist   I C A PICOIACT   Mike Responsible Corporate Officer:   Min Dist   Min Dist	
New Permittee (Buyer): Legacy Utility, LCC	
Signature of Responsible Corporate Officer:  Title of Responsible Corporate Officer:  Printed Name of Responsible Corporate Officer:  Date:    Managing	
Disclosure Statement:  Disclosure Statement must be submitted for new permittee.	
Disclosure Statement must be submitted for new permittee. Disclosure Statement is not required for Stormwater Permits.  Is Disclosure Statement enclosed:    Ves	
Trust Fund Requirements:  If this facility is subject to the trust fund requirements (Ark. Code Ann. §8-4-203(b)(1)(B)), the permittee must also submit the ATT Trust Fund Requirements form with this transfer form. A form may be obtained from the ADEQ website:  https://www.adeq.state.ar.us/water/permits/npdes/individual/pdfs/ndstw-trust-fund-certification-form.pdf  Land Use Contract:  For land application permits you must submit a new land use contracts for all the sites permitted under the current permit for land application. The new land use contract must be signed by the new permittee and land owner.  IV. CERTIFICATION OF NEW PERMITTEE (Responsible Official in Section II)  "I certify that the cognizant official designated in this Permit Transfer Form (Section II) is qualified to act as a duly author Department will accept reports signed by the applicant. I certify under penalty of law that this document and all the were prepared under my direction or symptotics in the section of law that this document and all the section of law that this document and all the section of law that this document and all the section of law that this document and all the section of law that this document and all the section of law that this document and all the section of law that this document and all the section of law that this document and all the section of law that this document and all the section of law that this document and all the section of law that this document and all the section are section.	or land Orized
gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or and complete. I am aware that there are significant penalties for submitted is, to the best of my knowledge and belief, true, accurand imprisonment for knowing violations."	ments perly those urate, fine
In addition. I certify that there will be no operational changes that warrant a permit modification. (Please note that if there specifications, and the permit modification fee along with this Ownership Change Form. The transfer may be made effective to permit modification.)	are and prior
Typed or Printed Name: MATHYN BUTTLET Title: MINAGING MANN Signature: MATHYN BUTTLET Date: 5/27/2028	121 /
ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY 5301 NORTHSHORE DRIVE / NORTH LITTLE ROCK / ARKANSAS 72118-5317 TELEPHONE 501-682-0744 / FAX 501-682-0880 / www.adeq.state.ar.us	

Page 2 of 2

# ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY DISCLOSURE STATEMENT

<del>                                      </del>
Instructions for the Completion of this Document:
A. Individuals, firms or other legal entities with no changes to an ADEQ Disclosure Statement, complete items 1 through 5 and 18.
B. Individuals who never submitted an ADEQ Disclosure Statement, complete items 1 through 4, 6, 7, and 16 through 18.
C. Firms or other legal entities who never submitted an ADEQ Disclosure Statement, complete 1 through 4, and 6 through 18.
If Not Submitting by ePortal, Mail Original to:
ADEQ
DISCLOSURE STATEMENT
[List Proper Division(s)]
5301 Northshore Drive
North Little Rock, AR 72118-5317
1. APPLICANT: (Full Name) LEGACY UTILITY LLC
2. MAILING ADDRESS: (Number and Street, P.O.Box Or Rural Route)
3. CITY, STATE, AND ZIPCODE: FAYLTLVILLE, AR 72703
4a. Applicant Type:
Individual Corporate or Other Entity
4b. Reason for Submission:
Permit License Certification Operational Authority
New Application Modification Renewal Application (If no changes from previous disclosure statement, complete number 5 and 18.)
4c. Programs:
Air Water Hazardous Waste Regulated Storage Tank Mining Solid Waste Used Tire Program
5. <u>Declaration of No Changes</u> : The violation history, experience and credentials, involvement in current or pending environmental lawsuits, civil and criminal, have not changed since the last Disclosure Statement that was filed with ADEQ on

6. Describe the experience and credentials of the Applicant, including the receipt of any past or present permits, licenses, certifications or operational authorization relating to environmental regulation. (Attach additional pages, if necessary.)

Applicant has operational authority thru ownership or by contract for the following 4890-WR-2 4815-WR-3 4899-WR-3 4893-WR-3 4908-WR-2 4811-WR-4 57-WR-3 5298-W

- 7. List and explain all civil or criminal legal actions by government agencies involving environmental protection laws or regulations against the Applicant \* in the last ten (10) years including:
  - 1. Administrative enforcement actions resulting in the imposition of sanctions;
  - 2. Permit or license revocations or denials issued by any state or federal authority;
  - 3. Actions that have resulted in a finding or a settlement of a violation; and
  - 4. Pending actions.

(Attach additional pages, if necessary.)

None

<sup>\*</sup> Firms or other legal entities shall also include this information for all persons and legal entities identified in sections 8-16 of this Disclosure Statement.

8. List all officers of the Applicant. (add additional pages, if necessary.)
NAME: TOWN BATTICHT TITLE: President
STREET: 3533 Apple 91
CITY, STATE, ZIP: ROACKS, AA 72756
NAME: MATN BUYTETTE: VICE President  STREET: 3533 Apple 61  CITY, STATE, ZIP: MOGENT AR 72756
NAME:TITLE:
STREET:
CITY, STATE, ZIP:
9. List all directors of the Applicant. (Add additional pages, if necessary.)
NAME: Nin C TITLE:
STREET:
CITY, STATE, ZIP:
NAME:TITLE:
STREET:
CITY, STATE, ZIP:
NAME:TITLE:
STREET:
CITY, STATE, ZIP:
10. List all partners of the Applicant. (Add additional pages, if necessary.)
NAME:TITLE:
NAME:TITLE: STREET:
NAME:
NAME:TITLE: STREET:
NAME:
NAME: NIME TITLE:  STREET:  CITY, STATE, ZIP:  NAME: TITLE:  STREET:  CITY, STATE, ZIP:  NAME: TITLE:  STREET:  CITY, STATE, ZIP:  11. List all persons employed by the Applicant in a supervisory capacity or with authority over operations of the facility subject to this application.  NAME: NAME: NAME: OPLIATING MANAGE  STREET: 109 KUTh 5+  CITY, STATE, ZIP: FAYMINGTINE: PLANT TITLE: PLANT TITLE: PLANT TITLE: PLANT TITLE: PLANT TITLE: STREET: 509 CAPTOL DI  CITY, STATE, ZIP: BALLA VISTA AR 72714-3239

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12. List all persons or legal entities, who own or control more than five percent (5%) of the Applicant's debt or equity.							
NAME:TITLE:							
STREET:							
CITY, STATE, ZIP:							
NAME:TITLE:							
STREET:							
CITY, STATE, ZIP:							
CIII, STATE, ZII.							
NAME:TITLE:							
STREET:							
CITY, STATE, ZIP:							
13. List all legal entities, in which the Applicant holds a debt or equity interest of more than five percent (5%).							
NAME: NAME: TITLE:							
STREET:							
CITY, STATE, ZIP:							
NAME:TITLE:							
STREET:							
CHY, STATE, ZIF:							
NAME:TITLE:							
STREET:							
CITY, STATE, ZIP:							
14. List any parent company of the Applicant. Describe the parent company's ongoing organizational relationship with the Applicant.  NAME: NWA M+111+Y SUVICUS, INC.  STREET: D POIX 9799 CITY, STATE, ZIP: FAYI + L. VIIIC, AR 7273  Organizational Relationship:  Mumber 1000/000WM(19hip)							
15. List any subsidiary of the Applicant. Describe the subsidiary's ongoing organizational relationship with the Applicant.							
15. List any subsidiary of the Applicant. Describe the subsidiary's ongoing organizational relationship with the Applicant.  NAME:							
NAME:							
NAME: STREET:							
NAME: STREET: CITY, STATE, ZIP:							
NAME: STREET:							
NAME: STREET: CITY, STATE, ZIP:							
NAME: STREET: CITY, STATE, ZIP:							
NAME: STREET: CITY, STATE, ZIP:							
NAME: STREET: CITY, STATE, ZIP:							
NAME: STREET: CITY, STATE, ZIP:							

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16. List any person who is not now in compliance or has a history of noncompliance with the environmental law or regulations of this state or any other jurisdiction and who through relationship by blood or marriage or through any other relationship could be reasonably expected to significantly influence the Applicant in a manner which could adversely affect the environment.						
NAME:						
STREET:						
CITY, STATE, ZIP:						
NAME:TITLE:						
STREET:						
CITY, STATE, ZIP:						
17. List all federal environmental agencies and any other environmental agencies outside this state that have or have had regulatory responsibility over the						
Applicant.						
your -						

, .

#### 18. VERIFICATION AND ACKNOWLEDGEMENT

The Applicant agrees to provide any other information the director of the Arkansas Department of Environmental Quality may require at any time to comply with the provisions of the Disclosure Law and any regulations promulgated thereto. The Applicant further agrees to provide the Arkansas Department of Environmental Quality with any changes, modifications, deletions, additions or amendments to any part of this Disclosure Statement as they occur by filing an amended Disclosure Statement.

DELIBERATE FALSIFICATION OR OMISSION OF RELEVANT INFORMATION FROM DISCLOSURE STATEMENTS SHALL BE GROUNDS FOR CIVIL OR CRIMINAL ENFORCEMENT ACTION OR ADMINISTRATIVE DENIAL OF A PERMIT, LICENSE, CERTIFICATION OR OPERATIONAL AUTHORIZATION.

#### COMPLETE THIS SECTION ONLY IF SUBMITTING OTHER THAN BY EPORTAL:

I, MHM DUFFLET, certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violation.							
APPLICANT RMML++							
TITLE: VIU PIWIAUNT  DATE: 5/27/2020							









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72704

urchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addres No Saturday Delivery (delivered next business day) Sunday/Holiday Delivery Required (additional fee, where available\*)

10:30 AM Delivery Required (additional fee, where available\*)

\*Refer to USPS.com\* or local Post Office\* for availability.

■ For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.

■ \$100.00 insurance included.

**EEL FROM THIS CORNER** 



i	ORIGIN (POSTAL SERVI	GIN (POSTAL SERVICE USE ONLY)			
	1-Day	2-Day		Military	□ppo
	PO ZIP Code	Scheduled Delivery Date (MM/DD/YY		Postage	
)	72756	5/29	1/20	\$ 26.	,35
S	Date Accepted (MM/DD/YY)	Scheduled Deliver	-	nsurance Fee	COD Fee
	5/28/20	☐ 10:30 AN☐ 12 NOO	3:00 PM	\$	\$
	Time Accepted  (L'A2 IVEM	10:30 AM Delivery	Fee	Return Receipt Fee	Live Animal Transportation Fee
	4:02	\$		\$	\$
ļ	Special Handling/Fragile	Sunday/Holiday Premium Fee		Total Postage & Fees	
	\$	\$			
	Weight Triat-Rate	Acceptance Employee Initials		s 26	.35
	DELIVERY (POSTAL SE				
	Delivery Attempt (MM/DD/YY)	Time □ AM	Employee S	lignature	
		□ AM			
	Delivery Attempt (MM/DD/YY)		Employee S	ignature	
	*	□ AM □ PM			
ı					

**EP13F Oct 2018** OD: 12 1/2 x 9 1/2





\* Money Back Guarantee to U.S., select APO/FPO/DPO, and select International destinations. See DMM and IMM at pe.usps.com for complete details.

+ Money Back Guarantee for U.S. destinations only.

× For Domestic shipments, the maximum weight is 70 lbs. For International shipments, the maximum weight is 4 lbs.